# Creative Camera

Club, Inc.

Meeting: January 21, 2010 7:00 p.m.
Crestwood Christian Church

See page 4 for directions!

member of lexarts (www.lexarts.org)



Lexington, KY January 2010

**Bill Fortney** is a professional photographer of 40 years experience. Bill has been a newspaper and magazine photojournalist, & sports photographer, (He was the official photographer for the Washington Redskins in their strike shortened Super Bowl Championship season). Bill has done medical photography, com-

# It's in the Bag

What I carry and why.....



For the last fifteen years Bill has been one of America's leading nature photographers, founding the Great American Photography Workshop company. A much sought after speaker, Bill was once called in a newspaper article, "the Will Rogers of Photography".

His best selling books include; The Nature of America, America From 500 Feet, American Vision, and Bill Fortney's Great Photography Workshop, "Getting Serious About Outdoor Photography."

Bill's book sales well exceed 100,000 copies, making him one of the top photographer/authors in America. *America From 500 Feet* was one of the largest selling aviation photography books of all time. His latest project, *America From 500 Feet II*, was released in October of 2008.

Seven years ago Bill joined Nikon as a Nikon Professional Services technical representative, covering the Southern U.S. He is Nikon's liaison representative for the natural history market for all of America. In 2003 Bill was named a Fellow by the North American Nature Photographers Association. Bill lives in Corbin, Kentucky, (when he is not on a Delta jet), with his wife Sherelene. He has three adult children and six grandchildren. To see more - <a href="https://www.billfortney.net">www.billfortney.net</a>

Also check out - http://web.me.com/bfortney/Pilgrims Chronicles/Pilgrims Chronicles Blog/Pilgrims Chronicles Blog.html

## **More from Bill Fortney**



#### **Photography Workshop**

On **March 27 & 28, 2010** — Joseph Van Os Photo Safaris <a href="https://www.photosafaris.com">www.photosafaris.com</a> — is offering a weekend nature and digital photography seminar with renowned photographer John Shaw in **Cincinnati**.

**Location**: Cincinnati Airport Marriott, Hebron, Kentucky

**Dates/Time**: March 27 & 28, 2010, 8:30 AM – 4 PM

Cost: \$160 for one day, \$225 for the full weekend (add \$20 if

registering at the door)

Registration: Call 206-463-5383 or register on-line at:

http://www.photosafaris.com/main/john-shaw-photo-seminars-2010/default.aspx

# Upcoming Events, Exhibits, Workshops

# Robert C. May Photography Endowment Lecture Series

#### **LILI ALMOG**

Lecture: Friday, January 29, 2010 4:00pm Worsham Theater, UK Student Center

Limestone St. & Euclid Ave. Exhibition: Jan 5 - Feb 28 2010

#### **SARAH HOSKINS**

Lecture: Friday, March 26, 2010, 4:00 pm Worsham Theater, UK Student Center

Limestone St. & Euclid Ave. Exhibition: March 6 - April 11, 2010

#### **2010 NANPA**

Annual Summit and Trade Show February 16-21, 2010 - Reno, NV

# NUDE FIGURE PHOTOGRAPHY WORKSHOP WITH FRANK BECKER

Lexington Art League @ Loudoun House February 7, 14, 28 and March 7, 2010 9:30am - 12:30pm and 1pm - 4pm | Supporters \$100 and Potential Supporters \$125

#### PINE MOUNTAIN PHOTOGRAPHY WEEKEND

January 29 - 31, 2010

Pine Mountain State Resort Park is hosting a photography weekend on January 29-31, 2010. The format will mirror the Cumberland Falls Photography Weekend, complete with a digital photography competition. It features talks by John Snell on Friday and Saturday evenings. Advanced registration is recommended, and you also need to reserve a room ASAP, too. Contact Dean Henson at Dean.Henson@ky.gov to register for the event.

#### **Digital Workshops**

#### CKCS (www.ckcs.org)

Classes offered at Central Kentucky Computer Society are posted on line. They can be viewed on at http://www.ckcs.org/class\_winter10.htm. For more information on these you can call CKCS at 859-373-1000 or Joe Dietz @ 859-533-7814.

#### **Lexington Public Library**

Have you been to the Northside Library? There you will find a Digital Studio with access to cutting edge video, photo and graphics editing programs, on state-of-the-art equipment. There is a class list available as well. It's the Public Library - it's free.

www.lexpublib.org

# Things to shoot and things to see

# **2010 Competition Topics**

February - Facial Expressions

March - Animals

June - Trees

August - Flowers

October - Cemeteries

#### Two-Can Gallery - call for prints March 18

The Club has found a venue that allows us to have a regular exhibit open on each Gallery Hop featuring the work of our members. Two-Can Gallery is at 320 West Second Street, across from the Hunt-Morgan House.

Each show will consist of 15-30 prints. Prints included in the show will be based on **juror selection**. Three jurors will be appointed for each show, selected by the Board. Jurors are not eligible to enter.

The venue owner reserves the ultimate decision to display.

The shows are titled "Recent Works". Therefore, no image may be more than two-years old.

Each member of the club is eligible to submit prints for consideration by the jurors.

Only members in good standing are eligible to submit.

Only Prints may be submitted. Digital images are not acceptable.

For consideration, prints should be at least 10" on the longest side. The prints submitted for jury consideration should not be framed but may or may not be matted or mounted. It is not necessary to submit the actual print that will be displayed, and the print submitted for consideration can be smaller than the size intended to be displayed. (In fact, members are encouraged to submit a proto-type print to avoid the difficulty of getting the print back for mounting and framing in time for hanging, and to avoid risking damage to an expensive print.) Each print must have the name and contact information (e-mail and telephone) of the photographer on the reverse side.

Deliver prints for consideration to the March 18 Club meeting; get details this month at the meeting, or Contact Frank Becker (266-1699) or Charters Osborne (231-5204) for more information

Complete Rules for Submission can be found www.creativecameraclub.org/

## Natural Bridge Wildflower Weekend - April 23 - 25, 2010

The beautiful area around Natural Bridge is home to hundreds of native plant species; enjoy them this weekend with other botanists, gardeners, and nature lovers. Our field trips are for all levels of participation, from beginner to advanced wild-flower enthusiasts and from short easy walks to longer hikes at Natural Bridge and the Red River Gorge Geological Area! Evening speakers will focus on the native plants in the region. Registration fee upon arrival. For more information contact Brian Gasdorf at brian.gasdorf@ky.gov. Start Time: 8:30 A.M. End Time: 11:00 A.M. <a href="http://internet.parks.ky.gov/EventCalendar/SearchEvent.aspx">http://internet.parks.ky.gov/EventCalendar/SearchEvent.aspx</a>

## Art in the Cathedral - call for prints - May 2010

The Creative Camera Club will have a mid-year Open Print Show next year at Christ Church Cathedral's Art in the Cathedral gallery. Prints will be juried and hung in May (drop off May 12). The Club will host the June 18 Gallery Hop, and is responsible for providing the snacks for the event. Prints will hang from May 16 - July 11 (pick up July 14). We'll have more details as the new year unfolds.

# Call for topics -

What most interests you? Speakers, workshops, shooting ops? Let us know ... complete a survey at the January meeting



#### **Full Moon**

January 30, 2010 February 28, 2010

#### **New Moon**

January 15, 2010

### 2010 Club Calendar

It's In the Bag - Bill Fortney Jan 21 Nikon Rep tells us all about his bag of tricks

Feb 2 **Deadline** Insect Photo Salon deadline - check the website

**18** Facial Expressions Competition

19 Gallery Hop

Mar 18 Insect Photo Salon

Apr 6 Gallery Hop

**15** Animals Competition

May 12 Deadline - Art in the Cathedral exhibit submissions

16 Exhibit opens

20 Pam Spaulding "An American Family"

Jun 17 Trees Competition

18 Gallery Hop Art in the Cathedral

**Jul 15** 

Aug 19

Flowers Competition

Sep 16

17 Gallery Hop

Oct 21 Cemeteries Competition

Nov 18 Print Show Competition

(tentative) 19 Gallery Hop

**Dec TBA** 

Annual Christmas Party and

**Awards Banquet** 

All Club Calendar entries are tentative and subject to change. Check the website for up-to-date information.

# **Meeting Location**

To get to the church - exit off New Circle Rd. at Tates Creek Rd. and go north (toward town), turn left on Albany Rd. (about the 4th stop light), go nearly one-half mile to the 4-way stop at Bellefonte Dr., and turn right onto Bellefonte. The church will be on the right just past Glendover Elementary School. Turn right into the second entrance off Bellefonte.

#### 2010 Officers

President Tom Myers 859-272-1150 Vice President Dan Smith 859-327-8513 Secretary Maryann Mills 859-234-6765 **Treasurer** Don Mills 859-234-6765 **Newsletter Editor** Lynn Osborne 859-231-7241

**Board of Directors:** 

Jim Kerr 859-420-8535 Sandy Varellas 859-268-7307 John Robinson 859-236-3894 Past President, John Snell 859-254-1929